## 

| OFFICE '                             | STATION #        | AREA         | DAYS OPEN           | HOURS        | CONTACT NUMBERS        |
|--------------------------------------|------------------|--------------|---------------------|--------------|------------------------|
| MCALLEN                              | 320              | 3A1          | MON, WED-FRI        | 8:00 - 5:00  | 956-565-7200           |
| 1414 N BICENTENNIAL BLVD             |                  |              | TUESDAY             | 8:00 - 6:00  | FAX                    |
| 78501                                | CDL WRITTEN      | N TESTS THAT | DO NOT REQUIRE A RO | AD EXAM ARE  | GIVEN AT THIS LOCATION |
|                                      |                  |              | NO CDL DRIVE TESTS  |              |                        |
| MISSION                              | 329              | 3A1          | MON - FRI           | 8:00 - 5:00  | 956-205-7070           |
| 722 N. BREYFOGLE STE A               |                  |              | RENEWALS/           |              | NO FAX YET             |
| 78572                                |                  |              | DUPLICATES ONLY     |              |                        |
| RIO GRANDE CITY                      | 324              | 3A1          | MON - FRI           | 8:00 - 5:00  | 956-716-4844           |
| 100 FM 3167 STE 218                  |                  |              | NO CDL DRIVE TESTS  |              | 956-716-8154 FAX       |
| 78582 - New DL facility estimated co | ompletion date i | s Unknown    |                     |              |                        |
| SINTON                               | 317              | 3A6          | MON - FRI           | 8:30 - 5:00  | 361-364-1956           |
| 120 E. FULTON                        |                  |              | CLOSED LUNCH        | 12:00 - 1:15 | 361-364-3121 FAX       |
| 78387                                | DRIVE TEST       | TS THURSDA   | Y-APPOINTMENT ONL   | Y; NO CDL DR | IVE TESTS              |
| UVALDE                               | 318              | 3A7          | MON-FRI             | 8:00-5:00    | 830-278-5630           |
| 2901 E. MAIN                         |                  |              |                     |              | 830-278-3732 FAX       |
| 78801                                |                  |              |                     |              |                        |
| WESLACO                              | 321              | 3A2          | MON, WED - FRI      | 8:00 - 5:00  | 956-565-7200           |
| 2525 N INTERNATIONAL BLVD            |                  |              | TUESDAY             | 8:00 - 6:00  | 956-565-7205 FAX       |
| 78599                                |                  |              |                     |              |                        |
| ZAPATA                               | 394              | 3A4          | MON - FRI           | 8:30 - 5:00  | 956-765-9917           |
| 607 N. US HIGHWAY 83, STE F          |                  |              | CLOSED LUNCH        | 12:00 - 1:15 | 956-765-9989 FAX       |
| 78076                                |                  |              | NO CDL DRIVE TESTS  |              | 4                      |
|                                      |                  |              |                     |              |                        |

Last Upate: 5/7/2014 REGION 3-WESLACO

# Case 2:13-cv-00193 Document 753-13 Filed on 11/19/14 in TXSD Page 3 of 20 REGION 4 - MIDLAND

| ESTELLA VALENZUELA, MANAGER   | PHONE         | 432-498-2351                 | 2405 S LOOP 250 WEST            |
|---|---------------|------------------------------|---------------------------------|
|   | CELL          | 432-553-6968                 | MIDLAND 79703                   |
| DAWN CALBILLO, ADMIN. ASST.   | PHONE<br>FAX  | 432-498-2350<br>432-498-2374 |                                 |
| DAVID BARBER, ASST. MGR   | PHONE         | 915-849-4150                 | 11612 SCOTT SIMPSON             |
| 4A01-4A04   | CELL          | 915-342-6319                 | EL PASO 79936                   |
| BARBARA SHERWOOD, ADMIN. ASST.  | PHONE<br>FAX  | 915-849-4140<br>915-849-4114 |                                 |
| LETICIA ARANDA-SARABIA, ASST. MGR   | PHONE         | 432-363-7424                 | 1910 IH-20 WEST                 |
| (4A5-4A8)   | CELL          | 432-553-7062                 | ODESSA 79763                    |
|   | OFFICE        | SUPERVISORS:                 |                                 |
| BERTHA MONTELONGO 4A1 (EL PASO - SCOTT SIMPSON) MANDIE BARRAZA LEAD           | PHONE         | 915-849-4151                 | 11612 SCOTT SIMPSON             |
|   | CELL          | 915-309-2859                 | EL PASO 79936                   |
| MARIA (CHRIS) FRANCO 4A2 (EL PASO - HONDO PASS, FORT BLISS) JUAN HIDALGO LEAD | PHONE         | 915-751-6455                 | 4505 HONDO PASS                 |
|   | CELL          | 915-217-5928                 | EL PASO 79904                   |
| MARTHA HERNANDEZ 4A3 (EL PASO - NORTHWESTERN) KIMBERLYE ORTIZ LEAD            | PHONE         | 915-877-1647                 | 1854 NORTHWESTERN               |
|   | CELL          | 915-261-5437                 | EL PASO 79912                   |
| SHEILA EDWARDS 4A4 (EL PASO - GATEWAY EAST, VAN HORN)                         | PHONE         | 915-598-3487                 | 7300 GATEWAY EAST               |
|   | CELL          | 915-309-4681                 | EL PASO 79915                   |
| ALEJANDRO TORRES LEAD   |               |                              |                                 |
| ANNETTE REYES 4A5 (MIDLAND, ANDREWS, BIG SPRING, LAMESA SEMINOLE, STANTON)    | PHONE         | 432-498-2353                 | 2405 S LOOP 250 WEST            |
|   | CELL          | 432-559-7263                 | MIDLAND 79703                   |
| SONYA GONZALES LEAD   | CELL          | 432-270-8147                 |                                 |
| LISA ESCOVEDO 4A6<br>(ODESSA, CRANE,<br>BIG LAKE)                             | PHONE<br>CELL | 432-363-7450<br>432-270-8002 | 1910 IH-20 WEST<br>ODESSA 79763 |
| MARIA MENDOZA LEAD  | CELL          | 432-770-8014                 |                                 |

#### Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 4 of 20 OFFICE SUPERVISORS: CARLOS ORTEGA, JR. 4A7 **PHONE** 432-336-5001 2302 W DICKINSON (ALPINE, FORT STOCKTON, CELL 432-923-3295 FORT STOCKTON 79735 KERMIT, MONAHANS, PECOS, PRESIDIO) CYNDEE STEVENS 4A8 **PHONE** 325-223-6852 1600 W LOOP 306 (SAN ANGELO, BRADY, CELL 325-315-8038 SAN ANGELO 76904 SONORA)

325-340-2151

**CELL** 

**LEAD** 

KATHY KEMP

| OFFIC© ase 2:13-cv-001   | 93stappomen | 75REA3 | FILEDA OF CIPLE 8/1  | In TASORSPage     | NUMBERS          |
|--------------------------|-------------|--------|----------------------|-------------------|------------------|
| ALPINE ·                 | 403         | 4A7    | MON - FRI            | 8:30 - 5:00       | 432-837-7580     |
| 3500 N HWY 118           |             | 10°    |                      |                   | 432-837-7563 FAX |
| 79830                    |             |        |                      |                   |                  |
| ANDREWS                  | 404         | 4A5    | MON - FRI            | 8:30 - 5:00       | 432-524-1425     |
| 201 N MAIN # 210         |             |        | CLOSED LUNCH         | 1:00 - 2:00       | 432-524-1443 FAX |
| ANDREWS CO COURTHOU      | SE          |        |                      |                   |                  |
| 79714                    |             |        |                      |                   |                  |
| BIG LAKE                 | 487         | 4A6    | WED & THUR           | 9:15 - 3:45       | 325-884-2301     |
| COURTHOUSE ANNEX         | (CRANE)     |        |                      |                   | 325-884-4110 FAX |
| 300 PLAZA                |             |        |                      |                   |                  |
| 76932                    |             |        | n                    |                   |                  |
| BIG SPRING               | 407         | 4A5    | MON - FRI            | 8:30 - 5:00       | 432-267-5671     |
| 5725 IH 20 WEST          |             | 1      | st, 3rd & 5th TUESDA | 8:30 - 5:00       | 432-263-1040 FAX |
| PO BOX 2888              |             |        |                      |                   |                  |
| 79721                    |             |        |                      |                   |                  |
| BRADY                    | 635         | 4A8    | MON - FRI            | 8:30 - 5:00       | 325-597-1188     |
| 306 W LOCKHART ST        |             |        | CLOSED LUNCH         | 12:00 - 1:00      | 325-597-1188 FAX |
| 76825                    |             |        |                      |                   |                  |
| CRANE                    | 481         | 4A6    | MON, TUES & FRI      | 8:30 - 5:00       | 432-558-3292     |
| 1212 S ALFORD            |             |        |                      |                   | 432-558-1196 FAX |
| 79731                    |             |        |                      |                   |                  |
| EL PASO - SS             | 426         | 4A1    | MON - FRI            | 8:00 - 5:00 (MST) | 915-849-4100     |
| 11612 SCOTT SIMPSON      |             |        | TUESDAY              | 8:00 - 6:00       | 915-849-4114 FAX |
| 79936                    |             |        |                      |                   | 915-849-4009 FAX |
| EL PASO - HONDO PASS     | 416         | 4A2    | MON - FRI            | 8:00 - 5:00 (MST) | 915-751-6455     |
| 4505 HONDO PASS          |             |        | TUESDAY              | 8:00 - 6:00       | 915-751-6456     |
| 79904                    |             |        |                      |                   | 915-755-0575 FAX |
| EL PASO - N'WESTERN      | 405         | 4A3    | MON - FRI            | 8:00 - 5:00 (MST) | 915-877-1647     |
| 1854 NORTHWESTERN        |             |        | TUESDAY              | 8:00 - 6:00       | 915-877-1657     |
| 79912                    |             |        |                      |                   | 915-877-2364 FAX |
| EL PASO-GATEWAY          | 415         | 4A4    | MON - FRI            | 7:00 - 6:00 (MST) | 915-598-3487     |
| 7300 GATEWAY EAST        |             |        |                      |                   | 915-598-3488     |
| 79915                    |             |        |                      |                   | 915-598-1149 FAX |
| FORT BLISS               | 440         | 4A2    | MON - FRI            | 7:00 - 4:00 (MST) | 915-568-8631     |
| 505 PERSHING RD, RM A154 |             |        | NO DRIVING           |                   | 915-568-8625     |
| 79916                    |             |        | EXAMS                | 9                 | 915-568-8626 FAX |
| FORT STOCKTON            | 417         | 4A7    | MON - FRI            | 8:30 - 5:00       | 432-336-5001     |
| 2302 W DICKINSON         |             |        | ,                    |                   | 432-336-3414     |
| 79735                    |             |        |                      |                   | 432-336-6811 FAX |

## Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 6 of 20

| OFFICE                                  | STATION#           | AREA        | DAYS OPEN             | HOURS             | NUMBERS .          |
|---|--------------------|-------------|-----------------------|-------------------|--------------------|
| KERMIT                                  | 418                | 4A7         | WEDNESDAY             | 8:30 - 4:15       | 432-586-3134       |
| 401 S PINE ST                           |                    |             | THURSDAY              | 9:00 - 3:45       | 432-586-3134 FAX   |
| 79745                                   |                    |             |                       |                   |                    |
| LAMESA                                  | 419                | 4A5         | MON - FRI             | 8:30 - 5:00       | 806-872-8675       |
| 608 N MAIN                              |                    |             | CLOSED LUNCH          | 12:30 - 1:30      | 806-872-9494       |
| 79331                                   |                    |             |                       |                   | 806-872-5065 FAX   |
| MIDLAND                                 | 401                | 4A5         | MON - FRI             | 8:00 - 5:00       | 432-498-2355       |
| 2405 S LOOP 250 W                       |                    |             | TUESDAY               | 8:00 - 6:00       | 432-498-2374 FAX   |
| 79703                                   |                    |             |                       |                   |                    |
| MONAHANS                                | 420                | 4A7         | MON, TUES,            | 8:30 - 5:00       | 432-943-4701       |
| 3600 S STOCKTON                         |                    |             | THURS, FRI            |                   | 432-943-5857       |
| 79756                                   |                    |             |                       |                   | 432-943-4701 FAX   |
| ODESSA                                  | 421                | 4A6         | MON - FRI             | 8:00 - 5:00       | 432-332-0637       |
| 1910 IH-20 WEST                         |                    |             | TUESDAY               | 8:00 - 6:00       | 432-363-7470 FAX   |
| '                                       | ving exams will be | temporarily | administered in the M |                   | •                  |
| PECOS                                   | 422                | 4A7         | MON, TUES,            | 8:30 - 5:00       | 432-447-3532       |
| 148 N FRONTAGE RD.,                     |                    |             | WED, FRI              |                   | 432-447-3533       |
| I-20 WEST                               |                    |             |                       |                   |                    |
| 79772                                   |                    |             |                       |                   | 432-447-3535 FAX   |
| PRESIDIO                                | 448                | 4A7         | MON - FRI             | 8:30 - 5:00       | 432-229-3768       |
| 800- A N BUS. HWY 67                    |                    |             |                       | 0.00              | 432-229-3768 FAX   |
| PO BOX 806                              |                    |             |                       |                   |                    |
| 79845                                   |                    |             |                       |                   |                    |
| SAN ANGELO                              | 423                | 4A8         | MON - FRI             | 8:00 - 5:00       | 325-223-6903       |
| 1600 W LOOP 306                         | 123                |             | TUESDAY               | 8:00 - 6:00       | 325-223-6936 FAX   |
| 76904                                   |                    |             | 10-0-111              |                   |                    |
| SEMINOLE                                | 424                | 4A5         | MON - FRI             | 8:30 - 5:00       | 432-758-3112       |
| 101 S MAIN, ROOM 105                    |                    |             | CLOSED LUNCH          | 12:00 - 1:00      | Ext. 4001          |
| 79360                                   |                    |             |                       | 12100 1100        |                    |
| SONORA                                  | 482                | 4A8         | THURSDAY              | 9:30 - 3:15       | 325-387-5701       |
| CTY COURTHOUSE                          | (SAN ANGELO)       |             | CLOSED LUNCH          | 12:00 - 1:00      |                    |
| 102 N WATER AVE                         | (01211210220)      |             |                       | 1100              |                    |
| 76950                                   |                    |             |                       |                   |                    |
| STANTON                                 | 474                | 4A5         | TUESDAY               | 9:00 - 4:00       | 432-607-3511       |
| 301 ST PETER STREET                     | (BIG SPRING)       |             | CLOSED LUNCH          | 1:00 - 2:00       | 432-756-3336 FAX   |
| 79782                                   | (DIS OFMINO)       |             | DECEMBER DOTTON       | 2.00              | .52 ,55 5550 17111 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |             |                       |                   |                    |
| VAN HORN                                | 428                | 4A4         | THURSDAY              | 9:00 - 5:00 (CST) | 432-283-2039       |
| 1300 N FRONTAGE RD, IH-10               |                    | 1.1.1       | 11101101111           | 2.00 2.00 (CD1)   | 432-283-2741       |
| , 111111111111111111111111111111111     | , Grinnai)         |             |                       |                   |                    |

Last Update: 5/7/2014 REGION 4-MIDLAND

# Case 2:13-cv-00193 Document 753-12 Filed on 11/18/14 in TXSD Page 7 of 20 DRIVER LICENSE CUSTOMER OPERATIONS REGION 5 - LUBBOCK

| TOMAS VALDEZ, MANAGER   |             | PHONE<br>CELL         | 806-740-8956; 58956<br>806-470-0255     | 1404 LUBBOCK BUSINESS PARK BLVD.<br>LUBBOCK 79403 |
|---|-------------|-----------------------|---|---|
| BARBARA MUNIZ, ADMIN. ASST.   |             | PHONE<br>FAX          | 806-740-8954; 58954<br>806-740-8993     |   |
| CHRISTIAN SLEDGE, ASST. MAN. (5A1-5A5)  | AGER        | PHONE<br>CELL         | 806-740-8955; 58955<br>806-319-2535     | 1404 LUBBOCK BUSINESS PARK BLVD.<br>LUBBOCK 79403 |
| PABLO GARCIA, ASST. MANAGEI<br>(5A6-5A8)  | R           | PHONE<br>CELL         | 940-851-5640<br>940-235-9268            | 5505 N CENTRAL EXPRESSWAY<br>WICHITA FALLS 76306  |
| BETHANY CHALLIS, ADMIN. ASST  |             | PHONE<br>FAX          | 940-851-5648<br>940-851-5625            |   |
|   |             | OFFICE                | SUPERVISORS:                            |   |
| GINGER LAWTON (LUBBOCK) CHRISTINA MICKLEY   | 5A1<br>LEAD | PHONE                 | 806-740-8948                            | 1404 LUBBOCK BUSINESS PARK BLVD.<br>LUBBOCK 79403 |
| VANESSA KELLEY  (PLAINVIEW, CROSBYTON, DIMMITT, FLOYDADA, FRIONA, HEREFORD, LITTLEFIELD, MULESHOE, TULIA) | 5A2         | PHONE<br>CELL         | 806-293-2508, Ext. 552<br>806-224-5965  | 1 1108 S. COLUMBIA<br>PLAINVIEW 79072             |
| ANGIE WEEMS   | LEAD        | CELL                  |   |   |
| MARY VANOVER (AMARILLO) PATTI HERBSTRITT  | 5A3<br>LEAD | PHONE<br>CELL<br>CELL | 806-468-1450; ext. 5145                 | 6(4200 CANYON DRIVE<br>AMARILLO 79109             |
| JOSEFA (JOSIE) TRIPLETT<br>(BROWNFIELD, DENVER CITY<br>LEVELLAND)   | 5A4         | PHONE<br>CELL         | 806-637-3625, Ext. 5002<br>806-392-4792 | 2.802 N BALLARD<br>BROWNFIELD 79316               |
| GINA MINYARD  (PAMPA, BORGER, CANADIAN, DUMAS DALHART, PANHANDLE, PERRYTON                                | 5A5         | PHONE<br>CELL         | 806-665-7160<br>806-663-9129            | 2909 PERRYTON PRWY<br>PAMPA 79065                 |
| BETTY ANN COLEMAN   | LEAD        | CELL                  |   |   |

Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 8 of 20 OFFICE SUPERVISORS:

| BOBBY GONZALES (WICHITA FALLS, BOWIE CHILDRESS, CLARENDON, VERNON | 5 <b>A</b> 6 | PHONE<br>CELL | 940-851-5641<br>940-447-7393 | 5505 N CENTRAL EXPRESSWAY<br>WICHITA FALLS 76306 |
|---|--------------|---------------|------------------------------|--|
| QUANAH) TERESA GONZALEZ   | LEAD         | PHONE         | 940-851-5643                 |  |
| CINDY BALLEW  | 5A7          | PHONE         | 940-549-1490                 | 142 ELM  |
| (GRAHAM, BAIRD,   |              | CELL          | 817-565-6369                 | GRAHAM 76450                                     |
| BALLINGER, BRECKENRIDGE,  |              |               |                              |  |
| BROWNWOOD, COLEMAN,   |              |               |                              |  |
| COMANCHE, EASTLAND, HASKELL                                       | ,            |               |                              |  |
| MUNDAY, SEYMOUR)  |              |               |                              |  |
| TANA CARR   | LEAD         | PHONE         | 940-549-1490                 |  |
| VACANT  | 540          | DHONE         | 225 (05 0000 E + 540         | 4. 4640 G 10T 0T                                 |
| VACANT  | 5A8          | PHONE         | 325-695-0988, Ext. 5424      |  |
| (ABILENE, ANSON,  |              | CELL          | 325-232-1913                 | ABILENE 79605                                    |
| COLORADO CITY, ROBY   |              |               |                              |  |
| SNYDER, SWEETWATER)   |              |               |                              |  |
| JULIE BULLARD   | LEAD         | PHONE         | 325-573-5631, Ext. 5032      | 25   |

#### Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 9 of 20

| OFFICE.                 | STATION #   | AREA  | DAYS OPEN             | HOURS        | CONTACT NUMBERS  |
|-------------------------|-------------|-------|-----------------------|--------------|--|
| ABILENE                 | 402         | 5A8   | MON - FRI             | 8:00 - 5:00  | 325-695-0988 (54237)   |
| 4649 SOUTH 1ST ST       |             |       | TUESDAY               | 8:00 - 6:00  | 325-695-0970 FAX   |
| 79605                   |             |       |                       |              |  |
| AMARILLO                | 502         | 5A3   | MON - THUR            | 7:30 - 6:00  | 806-468-1400; 51460  |
| 4200 CANYON DRIVE       |             |       | FRIDAY                | 7:30 - 5:00  | 806-468-1445 FAX   |
| 79109                   |             |       |                       |              |  |
| ANSON                   | 473         | 5A8   | MON, TUES, THURS      | 8:30 - 5:00  | 325-823-3631   |
| 1110 W. COURT PLAZA     |             |       | WED 2ND & 4TH         |              | 325-823-2460 FAX   |
| 79501                   |             |       | CLOSED LUNCH          | 12:00 - 1:00 |  |
| BAIRD                   | 477         | 5A7   | WEDNESDAY             | 9:00 - 4:00  | 325-854-5844   |
| 100 W 4th STREET        | (EASTLAND)  |       | 1ST, 3RD, 5TH         |              | and the second s |
| CALLAHAN CO COURT       |             |       | CLOSED LUNCH          | 12:00 - 1:00 |  |
| 79504                   |             |       |                       |              |  |
| BALLINGER               | 406         | 5A7   | TUES - WED            | 8:45 - 4:15  | 325-365-2161   |
| RUNNELS CO. COURT ANNEX | (COLEMAN)   |       | CLOSED LUNCH          | 12:00 - 1:00 |  |
| 602 STRONG              |             |       |                       |              |  |
| 76821                   |             |       |                       |              |  |
| BORGER                  | 503         | 5A5   | MON - FRI             | 8:00 - 5:00  | 806-273-2453   |
| 3249 FAIRLANES BLVD     |             |       | TUES 1ST 3RD 5TH      | 8:30 - 5:00  | 000 273 2133   |
| 79007                   |             | CLOSE | D LUNCH 1ST, 3RD, 5TH |              |  |
| BOWIE                   | 504         | 5A6   | MON - TUES            | 9:00 - 5:00  | 940-872-1496   |
| 603 DECATUR ST          |             |       | WED-FRI               | 8:00 - 5:00  | 940-872-6480 FAX   |
| 76230                   |             |       | CLOSED LUNCH          | 12:00 - 1:00 | 3 10 072 0 100 1711  |
|                         |             |       | CEGGES ECTOR          | 12.00        |  |
| BRECKENRIDGE            | 408         | 5A7   | TUES                  | 1:30 - 5:00  | 254-599-2664   |
| STEPHENS CO COURTHOUSE  |             |       | WED & THURS           | 8:30 - 5:00  |  |
| 200 W WALKER            |             | CL    | OSED LUNCH WED/TH     | 12:00 - 1:00 |  |
| 76424                   |             |       |                       |              |  |
| BROWNFIELD              | 505         | 5A4   | MON - FRI             | 8:30 - 5:00  | 806-637-3625 ext. 50023  |
| 802 N BALLARD           |             |       | CLOSED LUNCH          | 12:00 - 1:00 | 806-637-3050 FAX   |
| 79316                   |             |       |                       |              |  |
| BROWNWOOD               | 409         | 5A7   | MON - FRI             | 8:00 - 5:00  | 325-646-0180   |
| 1516 MARKET PLACE BLVD  |             |       |                       |              | 325-646-0978 FAX   |
| 76801                   |             |       |                       |              |  |
| CANADIAN                | 583         | 5A5   | 2nd & 5th TUES        | 9:00 - 4:00  | 806-323-9898   |
| HEMPILL CO COURTHOUSE   | (PERRYTON)  |       | WEDNESDAY             | 9:00 - 4:00  |  |
| 400 MAIN                |             |       | CLOSED LUNCH          | 12:00 - 1:00 |  |
| 79014                   | ė.          |       |                       |              |  |
| CHILDRESS               | 507         | 5A6   | MON-WED & FRI         | 8:00 - 5:00  | 940-937-2560   |
| 1700 AVE F NW, SUITE A  |             |       | THURSDAY              | 8:30 - 5:00  | ext. 50823 & 50824   |
| 79201                   |             |       | CLOSED LUNCH          | 12:00 - 1:00 |  |
| CLARENDON               | 574         | 5A6   | THURSDAY              | 9:00 - 3:45  | 806-874-5188   |
| 723 W 2ND STREET        | (CHILDRESS) |       | CLOSED LUNCH          | 12:00 - 1:00 |  |
| 79226                   |             |       |                       |              |  |
| COLEMAN                 | 410         | 5A7   | MON, THURS, FRI       | 8:30 - 5:00  | 325-625-2600   |
| 112 NORTH CONCHO        | (BROWNWOOD) |       | CLOSED LUNCH          | 12:00 - 1:00 |  |
| 76834                   |             |       |                       |              |  |
| COLORADO CITY           | 411         | 5A8   | MONDAY                | 8:30 - 5:00  | 325-728-5214   |
| 333 PINE STREET         |             |       | CLOSED LUNCH          | 1:00 - 2:00  |  |
| Jast Lodate: 5/7/2014   |             |       | FRIDAY                | 8:30 - 1:00  | REGION 5-LUBBOCK   |

## Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 10 of 20

| OFFICE                 | STATION # | AREA              | DAYS OPEN  | HOURS        | CONTACT NUMBERS      |
|------------------------|-----------|-------------------|--|--------------|----------------------|
| COMANCHE               | 634       | 5A7               | MON - FRI  | 8:30 - 5:00  | 325-356-3222         |
| 211 S AUSTIN           |           |                   | CLOSED LUNCH   | 12:00 - 1:00 |                      |
| 76442                  |           |                   |  |              |                      |
| CROSBYTON              | 508       | 5A2               | MON - FRI  | 8:30 - 5:00  | 806-675-2131         |
| 215 S. BERKSHIRE       |           |                   | CLOSED LUNCH   | 12:00 - 1:00 |                      |
| P O BOX 525            |           |                   |  |              |                      |
| 79322                  |           |                   |  |              |                      |
| DALHART                | 541       | 5A5               | TUESDAY  | 9:00 - 4:00  | 806-244-4332         |
| 402 DENVER AVE.        | 7 -       |                   | CLOSED LUNCH   | 12:00 - 1:00 |                      |
| 79022                  |           |                   |  |              |                      |
| DENVER CITY            | 506       | 5A4               | MON - FRI  | 8:30 - 5:00  | 806-592-2873         |
| 412 W 5TH STREET       |           |                   | CLOSED LUNCH   | 12:30 - 1:30 | 806-592-3322 FAX     |
| 79323                  |           |                   |  |              |                      |
| DIMMITT                | 511       | 5A2               | MON, THURS, FRI  | 8:30 - 5:00  | 806-647-4350         |
| COUNTY COURTHOUSE      | 4         |                   | CLOSED LUNCH   | 12:00 - 1:00 | 806-647-2189 FAX     |
| 100 E. BEDFORD, RM 110 |           |                   | Suddonning Colonia Medical Salar Colonia (Colonia Colonia Colo |              |                      |
| 79027                  |           |                   |  |              |                      |
| DUMAS                  | 512       | 5A5               | MON, WED-FRI   | 8:00 - 5:00  | 806-935-5058         |
| 817 S. BLISS AVENUE    |           |                   | CLOSED TUES  |              | 1                    |
| P O BOX 1025           |           |                   | CLOSED LUNCH   | 12:00 - 1:00 |                      |
| 79029                  |           |                   |  |              |                      |
| EASTLAND               | 414       | 5A7               | MON & FRI  | 8:00 - 5:00  | 254-629-8383 (50401) |
| 1002 LAGO VISTA        | 50000     | 100.000000000     | TUE, WED, THURS  | 8:30 - 5:00  | 254-629-8271 FAX     |
| P O BOX 711            |           |                   | CLOSED LUNCH   | 12:00 - 1:00 |                      |
| 76448                  |           |                   |  |              |                      |
| FLOYDADA               | 513       | 5A2               | MON - FRI  | 8:30 - 5:00  | 806-983-2217         |
| COUNTY COURTHOUSE      |           |                   | CLOSED LUNCH   | 12:00 - 1:00 | 806-983-5913 FAX     |
| 105 S. MAIN, RM 107    |           |                   |  |              |                      |
| 79235                  |           |                   |  |              | 10 20                |
| FRIONA                 | 514       | 5A2               | TUES - WED   | 9:00 - 4:30  | 806-250-2711         |
| 102 E. 8TH STREET      |           |                   | CLOSED LUNCH   | 12:00 - 1:00 |                      |
| 79035                  |           |                   | TO PER CHARACTER DE SE   |              |                      |
| GRAHAM                 | 515       | 5A7               | MON - FRI  | 8:30 - 5:00  | 940-549-1490         |
| 142 N ELM              |           | 0.000 (2.000,000) | CLOSED LUNCH   | 12:00 - 1:00 | 940-549-2407 FAX     |
| 76450                  |           |                   |  |              |                      |
| HASKELL                | 516       | 5A7               | MON, THURS   | 8:30 - 5:00  | 940-864-2448         |
| COUNTY COURTHOUSE      |           |                   | FRIDAY   | 8:00 - 4:30  | 940-864-2533 FAX     |
| 1 NORTH AVE D          |           |                   | CLOSED LUNCH   | 12:00 - 1:00 |                      |
| 79521                  |           |                   |  |              |                      |
| HEREFORD               | 517       | 5A2               | MON - FRI  | 8:30 - 5:00  | 806-364-6481         |
| 807 W. 15TH STREET     |           |                   | CLOSED LUNCH   | 12:00 - 1:00 | 806-364-3878 FAX     |
| 79045                  |           |                   |  |              |                      |
|                        |           |                   |  |              |                      |

Last Update: 5/7/2014 REGION 5-LUBBOCK

#### Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 11 of 20

| OFFICE'                    | STATION#   | AREA | DAYS OPEN                         | HOURS        | CONTACT NUMBERS  |
|----------------------------|------------|------|-----------------------------------|--------------|--|
| LEVELLAND                  | 518        | 5A4  | MON - FRI                         | 8:30 - 5:00  | 806-894-7026   |
| 1212 HOUSTON ST, SUITE 4   |            |      | CLOSED LUNCH                      | 12:00 - 1:00 | 806-894-2353 FAX   |
| 79336                      |            |      |                                   |              |  |
| LITTLEFIELD                | 519        | 5A2  | MON - FRI                         | 8:30 - 5:00  | 806-385-5679   |
| LAMB COUNTY COURTHOUSE     |            |      | CLOSED LUNCH                      | 12:00 - 1:00 | 806-385-5449 FAX   |
| 100 6TH DRIVE, ROOM B-06   |            |      |                                   |              | 0.0  |
| 79339                      |            |      |                                   |              |  |
| LUBBOCK                    | 501        | 5A1  | MON - FRI                         | 8:00 - 5:00  | 806-742-8700, x58950   |
| 1404 LUBBOCK BUSINESS PARK | BLVD. #100 |      | TUESDAY                           | 8:00 - 6:00  | Contractively city brokers, Boriss Salesteine and Salesteine Provider. |
| 79403                      |            |      |                                   |              |  |
| MUNDAY                     | 579        | 5A7  | WEDNESDAY                         | 8:30 - 4:15  | 940-422-4331   |
| CITY HALL                  | (HASKELL)  |      | CLOSED                            | 12:00 - 1:00 |  |
| 121 E. MAIN                | (=======)  |      |                                   | 12.00        |  |
| 76371                      |            |      |                                   |              |  |
| MULESHOE                   | 521        | 5A2  | MON - FRI                         | 8:30 - 5:00  | 806-272-3860   |
| 300 S. 1 STREET, RM 302    | 321        | JAZ  | CLOSED LUNCH                      | 12:00 - 1:00 | 806-272-7715 FAX   |
| 79347                      |            |      | CLOSED LONCII                     | 12.00 - 1.00 | 800-272-7713 FAX   |
| PAMPA                      | 523        | 5A5  | MON - FRI                         | 8:00 - 5:00  | 806-665-7160   |
| 2909 PERRYTON PKWY         | 323        | JAJ  | MON-TRI                           | 8.00 - 3.00  | 806-665-1133 FAX   |
| 79065                      |            |      |                                   |              | 800-003-1133 FAX   |
| PANHANDLE                  | 571        | 5A5  | 1CT 2DD % 5TH                     | 9:00 - 4:00  | 206 527 2622 222   |
| CARSON CO COURTHOUSE       |            | SAS  | 1ST, 3RD & 5TH                    | 9:00 - 4:00  | 806-537-3622 ext. 233  |
|                            | (BORGER)   |      | TUESDAY                           | 12.00 1.00   |  |
| 501 MAIN                   |            |      | CLOSED LUNCH                      | 12:00 - 1:00 | ,  |
| 79068<br>PERRYTON          | 524        | 545  | ION THE THIRD ED                  | 0.00 5.00    | 006 425 4642   |
|                            | 324        | 5A5  | MON, TUES, THURS, FR              | 8:00 - 5:00  | 806-435-4642   |
| 101 SW 4TH STREET          |            |      | CLOSED WEDNESDAY CLOSED LUNCH 2ND | 12.00 1.00   | 806-435-5038 FAX   |
| 79070                      |            |      | & 5TH TUES.                       | 12:00 - 1:00 |  |
| DE A TRIVITENZA            | 525        | 510  |                                   | 2.00 7.00    | 006 000 0500   |
| PLAINVIEW                  | 525        | 5A2  | MON - FRI                         | 8:00 - 5:00  | 806-293-2508   |
| 1108 S. COLUMBIA           |            |      |                                   |              | 806-293-0545 FAX   |
| 79072                      |            |      |                                   |              |  |
| QUANAH                     | 585        | 5A6  | TUESDAY                           | 9:00 - 4:00  | 940-663-2235   |
| HARDEMAN CO COURTHOUSE A   | (VERNON)   |      | 2ND, 3RD, 4TH, 5TH                |              |  |
| 210 MERCER STREET          |            |      | CLOSED LUNCH                      | 12:00 - 1:00 |  |
| 79252                      |            |      |                                   |              |  |
| ROBY                       | 473        | 5A8  | 1ST, 3RD & 5TH                    | 9:00 - 4:00  | 325-776-3276   |
| 112 NORTH CONCHO           | (ANSON)    |      | WEDNESDAY                         |              |  |
| COUNTY COURTHOUSE          |            |      |                                   |              |  |
| 79543                      |            |      |                                   |              |  |
| SEYMOUR                    | 579        | 5A7  | TUESDAY                           | 9:15 - 3:45  | 940-889-2426   |
| BAYLOR CO COURTHOUSE       | (HASKELL)  |      | CLOSED LUNCH                      | 12:00 - 1:00 |  |
| 101 S. WASHINGTON, STE #1  |            |      |                                   |              |  |
| 76380                      |            |      |                                   |              |  |
| SNYDER                     | 425        | 5A8  | TUES - THURS                      | 8:30 - 5:00  | 325-573-5631 (50325)   |
| 501 EAST 37TH STREET       |            |      | CLOSED LUNCH                      | 12:00 - 1:00 | 325-573-7674 FAX   |
| 79549                      |            |      | 1                                 |              | 1  |

Last Update: 5/7/2014

## Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 12 of 20

| OFFICE                   | STATION# | AREA | DAYS OPEN      | HOURS        | CONTACT NUMBERS  |
|--------------------------|----------|------|----------------|--------------|------------------|
| SWEETWATER               | 427      | 5A8  | MON - FRI      | 8:30 - 5:00  | 325-235-2662     |
| 600 NW GEORGIA           |          |      | CLOSED LUNCH   | 12:00 - 1:00 | 325-235-5961 FAX |
| 79556                    |          |      |                |              |                  |
| TULIA                    | 530      | 5A2  | TUES & WED     | 8:30 - 4:30  | 806-995-3813     |
| 310 W. BROADWAY, STE 137 |          |      | CLOSED LUNCH   | 12:00 - 1:00 | 806-995-3343 FAX |
| 79088                    |          |      |                |              |                  |
| VERNON                   | 527      | 5A6  | MON; WED - FRI | 8:00 - 5:00  | 940-552-6372     |
| WILBARGER CO COURTHOUSE  |          |      | TUESDAY        | 8:30 - 5:00  | 940-553-2313 FAX |
| 1700 WILBARGER, ROOM B6  | 0        |      | CLOSED TUES    | 12:00 - 1:00 |                  |
| 76384                    |          |      |                |              |                  |
| WICHITA FALLS            | 529      | 5A6  | MON - FRI      | 8:00 - 5:00  | 940-851-5647     |
| 5505 N. CENTRAL FREEWAY  |          |      | TUESDAY        | 8:00 - 6:00  | 940-851-5625 FAX |
| 76306                    |          |      |                |              |                  |

Last Update: 5/7/2014 REGION 5-LUBBOCK

# Case 2:13-cv-00193 DRIVER LICENSE CUSTOMER OPERATIONS REGION 6A - SAN ANTONIO

| LORI CARLSSON, MANAGER            |               | PHONE   | 210-531-2231  | 6502 S NEW BRAUNFELS                 |
|-----------------------------------|---------------|---------|---------------|--------------------------------------|
| DOM CHILDSON, MINIMOER            |               | CELL    | 210-265-7356  | SAN ANTONIO 78223                    |
|                                   |               | 0222    | 210 200 7000  | 5/11/11/10/10 /6225                  |
| VACANT, ADMIN. ASST.              |               | PHONE   | 210-531-2243  |                                      |
|                                   |               | FAX     | 210-531-2278  |                                      |
|                                   |               |         |               |                                      |
| VACANT, ASST. MANAGER             |               | PHONE   | 210-531-2232  | 6502 S NEW BRAUNFELS                 |
| (6A1; 6A3-6A4;6A7                 |               | CELL    | 210-259-3872  | SAN ANTONIO 78223                    |
| CHARLES WELLS, ASST. MANAG        | ED            | PHONE   | 210-945-1910  | 1633 PAT BOOKER                      |
| (6A2; 6A5-6A6; 6A8)               | LK            | CELL    | 210-260-4730  | UNIVERSAL CITY 78148                 |
| (0.12) 0.10 (0.10)                |               | CLLL    | 210-200-4750  | CNIVERSAL CITT 70140                 |
| JESSICA ROBLES, ADMIN. ASST. A    | ND            | PHONE   | 210-945-1919  |                                      |
| SENIOR TIMEKEEPER FOR REGION      | NS 3,4,5,6A,6 | B FAX   | 210-945-1935  |                                      |
|                                   |               |         |               |                                      |
| VACANT, ASST. MANAGER             |               | PHONE   | 210-531-1001  | 7410 HUEBNER ROAD                    |
| (6A09-6A10)                       |               | CELL    |               | LEON VALLEY 78240                    |
|                                   |               | FAX     | 210-684-2232  |                                      |
|                                   |               | OFFICE  | UPERVISORS:   |                                      |
|                                   |               | OFFICES | CI ER VISORS. |                                      |
| SANDY WATERMAN                    | 6A1           | PHONE   | 210-531-2234  | 6502 S NEW BRAUNFELS                 |
| SAN ANTONIO SOUTHEAST,            |               | CELL    | 210-216-3728  | SAN ANTONIO 78223                    |
| JOURDANTON)                       |               |         |               |                                      |
| LAURA LOPEZ                       | LEAD          | CELL    | 210-268-7317  |                                      |
| ANNETTE CARRILLO                  | 6A2           | PHONE   | 210-945-1915  | 1633 PAT BOOKER                      |
| (PAT BOOKER, FLORESVILLE)         |               | CELL    | 210-737-4352  | UNIVERSAL CITY 78148                 |
| VICTORIA MUNOZ                    | LEAD          | CELL    | 210-601-2184  | 0111 70110                           |
|                                   |               |         |               |                                      |
| JACOB PLAYER                      | 6A3           | PHONE   | 210-435-5481  | 1803 S GENERAL MCMULLEN              |
| GENERAL MCMULLEN, HONDO)          |               | CELL    | 210-262-9979  | SAN ANTONIO 78226                    |
| NOEMI GARZA                       | LEAD          | CELL    | 210-275-2891  |                                      |
| RICHARD COOK                      | 6A4           | PHONE   | 210-737-2272  | 1250 DADCOCK DIS                     |
| (BABCOCK)                         | UA4           | CELL    | 210-737-2272  | 1258 BABCOCK RD<br>SAN ANTONIO 78201 |
| ALICE GONZALES                    | LEAD          | CELL    | 210-701-6073  | SAN ANTONIO 76201                    |
|                                   |               |         | 210 000 0000  |                                      |
| RMA GUERRERO                      | 6A5           | PHONE   | 830-625-8111  | 3003 INTERSTATE 35 SOUTH             |
| SEGUIN, GONZALES, HALLETSVII      | LE,           | CELL    | 830-433-0027  | NEW BRAUNFELS 78130                  |
| NEW BRAUNFELS)                    |               |         |               |                                      |
| VIRGINIA TOOKE                    | LEAD          | CELL    | 830-358-8432  |                                      |
| DUDONICA DICKENO                  | 7.67          | DITO    | 510 050 050   |                                      |
| SAN MARCOS RASTROR                | 6A6           | PHONE   | 512-353-2770  | 1400 INTERSTATE 35 NORTH             |
| SAN MARCOS, BASTROP,<br>GIDDINGS) |               | CELL    | 210-837-0649  | SAN MARCOS 78666                     |
| MAGGIE RODRIGUEZ                  | LEAD          | CELL    | 512-738-3022  |                                      |
| JOHN HOULE                        | LUND          | CLLL    | 314-130-3044  |                                      |

#### Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 14 of 20

|                                |      | OFFICE S | UPERVISORS:      |                           |
|--------------------------------|------|----------|------------------|---------------------------|
| LISA VARGAS-MORENO             | 6A7  | PHONE    | 361-578-3467     | 8802 N NAVARRO            |
| (VICTORIA, PORT LAVACA, CUERO) |      | CELL     | 210-216-8619     | VICTORIA 77904            |
| SULEMA SAENZ                   | LEAD | CELL     | 361-648-6784     |                           |
| ROXANE BEARD                   | 6A8  | PHONE    | 830-258-5750     | 311 SYDNEY BAKER ST SOUTH |
| (KERRVILLE, JUNCTION,          |      | CELL     | 830-928-7967     | KERRVILLE 78028           |
| FREDERICKSBURG, BOERNE)        |      |          |                  |                           |
| VACANT                         | LEAD | CELL     |                  |                           |
| PAUL ESQUIVEL                  | 6A09 | PHONE    | 210-531-1002     | 7410 HUEBNER ROAD         |
| SAN ANTONIO MEGA CENTER        |      | CELL     | 210-701-6674     | LEON VALLEY 78240         |
|                                |      |          | 210-684-2232 FAX |                           |
| DEANNA SILVA                   | LEAD |          | 210-556-8856     |                           |
| KATHY TAYLOR                   | 6A10 | PHONE    | 210-531-1003     | 7410 HUEBNER ROAD         |
| SAN ANTONIO MEGA CENTER        |      |          | 210-262-9608     | LEON VALLEY 78240         |
| SONJA DIXON                    | LEAD | CELL     | 210-601-1817     |                           |

## Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 15 of 20

| OFFICE'  | STATION #  | AREA     | DAYS OPEN            | HOURS                      | CONTACT NUMBERS                                      |
|--|------------|----------|----------------------|----------------------------|--|
| BABCOCK  | 312        | 6A4      | MON - FRI            | 8:00 - 5:00                | 210-737-1911   |
| 1258 BABCOCK   |            |          | TUESDAY              | 8:00 - 6:00                | 210-737-2068 FAX                                     |
| 78201  |            |          |                      |                            |  |
| BASTROP  | 668        | 6A6      | MON - FRI            | 8:00 - 5:00                | 512-581-7152   |
| 305 ESKEW ST   |            | 10000000 |                      |                            | 512-581-7153 FAX                                     |
| 78602  |            |          |                      |                            |  |
| BOERNE   | 638        | 6A8      | TEMPORARIL           | Y CLOSED                   | 830-249-6335   |
| 1415 EAST BLANCO RD, STE 2   |            |          |                      |                            | 830-249-8667 FAX                                     |
| 78006  |            |          |                      |                            | 030 213 0007 1711                                    |
| CUERO  | 322        | 6A7      | MON - FRI            | 8:30 - 5:00                | 361-275-6154   |
| 208 E. LIVE OAK ST.  |            |          |                      | 0.50 5.00                  | 361-275-3199 FAX                                     |
| 77954  |            |          |                      |                            | 301-273-31991AA                                      |
| FLORESVILLE  | 395        | 6A5      | MON - FRI            | 8:30 - 5:00                | 830-393-7216   |
| 800 10TH STREET #3   | 375        | 0713     | CLOSED FOR LUNC      | 12 - 1:15                  | 830-393-3172 FAX                                     |
| 78114  |            |          | LOSED TOR LONG       | 12 - 1.13                  | Internal #395 (Cisco)                                |
| FREDERICKSBURG   | 680        | 6A8      | MON - FRI            | 8:30 - 5:00                | 830-997-1932   |
| 125 W MAIN STREET #L30   | 000        | UAG      | TUESDAY DRIVE T      |                            | 830-997-1932<br>830-990-8852 FAX                     |
| 78624  |            |          | CLOSED FOR LUNC      |                            | 030-990-0032 FAA                                     |
| GENERAL MCMULLEN   | 326        | 6A3      | MON - FRI            | 12 - 1:15                  | 210 426 6611   |
| 1803 SOUTH GENERAL MCMULLEN  |            | OAS      |                      | 8:00 - 5:00                | 210-436-6611   |
| 78226  |            |          | TUESDAY              | 8:00 - 6:00                | 210-436-2031 FAX                                     |
| GIDDINGS   | (72        | ( ) (    | THE WED              | 0.20 4.15                  | 070 510 0016   |
|  | 673        | 6A6      | TUES, WED            | 8:30 - 4:15                | 979-542-0246   |
| 170 E. INDUSTRY  | (BASTROP)  |          |                      |                            |  |
| 78942<br>GONZALES  | 207        | C A 5    | MON EDI              | 0.20 5.00                  | 020 (72 222)   |
| The state of the second particles of the second sec | 307        | 6A5      | MON - FRI            | 8:30 - 5:00                | 830-672-3328   |
| 1709 SARAH DEWITT DRIVE<br>78629   |            |          | CLOSED FOR LUNCI     | 12:00 - 1:15               | 830-672-7725 FAX                                     |
| HALLETSVILLE   | 375        | (15      | THE WED              | 0.00 4.00                  | 261 700 0200   |
|  | 2000 H     | 6A5      | TUES, WED            | 9:00 - 4:00                | 361-798-9398   |
| 412 TEXANA   | (GONZALES) |          | CLOSED FOR LUNCI     | 12 - 1:00                  | es established                                       |
| 77964  | 207        | (12      | LICON FRY            | 2.00 7.00                  |  |
| HONDO  | 397        | 6A3      | MON - FRI            | 8:00 - 5:00                | 830-426-8975   |
| 702 HARPER   |            |          |                      |                            | 830-426-8975 FAX                                     |
| 78861  | 200        |          |                      |                            |  |
| JOURDANTON   | 396        | 6A1      | MON - FRI            | 8:00 - 5:00                | 830-769-2277   |
| 1102 CAMPBELL  |            | DRIVE    | TESTS TUES., WED.    | & FRI.                     |  |
| 78026  |            |          |                      |                            |  |
| JUNCTION   | 678        | 6A8      | 2nd & 4th THURS      | 9:00 - 4:00                | NONE   |
|  | (FBURG)    |          | CLOSED FOR LUNCI     | 12:00 - 1:00               |  |
| 501 MAIN STREET/COURTHOUS  | (10010)    |          |                      |                            | 1  |
| 76849  | ,          |          |                      |                            |  |
| 76849<br>KERRVILLE   | 615        | 6A8      | MON - FRI            | 8:30 - 5:00                | 830-258-5750   |
| 76849  | ,          | 6A8      | MON - FRI            | 8:30 - 5:00                | 830-258-5750<br>830-258-5799 FAX                     |
| 76849 KERRVILLE 311 SIDNEY BAKER SOUTH 78028   | ,          | 6A8      | MON - FRI            | 8:30 - 5:00                |  |
| 76849 KERRVILLE 311 SIDNEY BAKER SOUTH   | ,          | 6A8      | MON - FRI  MON - FRI | 8:30 - 5:00<br>8:00 - 5:00 |  |
| 76849 KERRVILLE 311 SIDNEY BAKER SOUTH 78028   | 615        |          |                      |                            | 830-258-5799 FAX                                     |
| 76849 KERRVILLE 311 SIDNEY BAKER SOUTH 78028 NEW BRAUNFELS   | 615        |          |                      |                            | 830-258-5799 FAX<br>830-625-8111                     |
| 76849 KERRVILLE 311 SIDNEY BAKER SOUTH 78028 NEW BRAUNFELS 3003 INTERSTATE 35 S.   | 615        |          |                      |                            | 830-258-5799 FAX<br>830-625-8111                     |
| 76849  KERRVILLE 311 SIDNEY BAKER SOUTH 78028  NEW BRAUNFELS 3003 INTERSTATE 35 S. 78130   | 615<br>311 | 6A5      | MON - FRI            | 8:00 - 5:00                | 830-258-5799 FAX<br>830-625-8111<br>830-626-7768 FAX |

Last Update: 5/7/2014

## Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 16 of 20

| OFFICE                     | STATION# | AREA | DAYS OPEN  | HOURS       | CONTACT NUMBERS  |
|----------------------------|----------|------|------------|-------------|------------------|
| PORT LAVACA                | 315      | 6A7  | MON - FRI  | 8:30 - 5:00 | 361-552-5046     |
| 201 W. AUSTIN ST           |          |      |            |             | 361-552-7053 FAX |
| 77979                      |          |      |            |             |                  |
| SAN ANTONIO LEON VALLEY    | 645      | 6A09 | MON - THUR | 7:30 - 6:00 | 210-531-1000     |
| 7410 HUEBNER ROAD          |          | 6A10 | FRI        | 7:30 - 5:00 | 210-684-2232 FAX |
| LEON VALLEY 78240          |          |      |            |             |                  |
| SAN MARCOS                 | 618      | 6A6  | MON - FRI  | 8:00 - 5:00 | 512-353-2770     |
| 1400 N. IH 35              |          |      |            |             | 512-353-0175 FAX |
| 78666                      |          |      |            |             |                  |
| SEGUIN                     | 316      | 6A5  | MON - FRI  | 8:00 - 5:00 | 830-379-6802     |
| 1440 EAST KINGSBURY        |          |      |            |             | 830-372-1496 FAX |
| 78155                      |          |      |            |             |                  |
| SAN ANTONIO SOUTHEAST      | 313      | 6A1  | MON - FRI  | 8:00 - 5:00 | 210-531-2241     |
| 6502 S NEW BRAUNFELS AVENU | JE       |      | TUESDAY    | 8:00 - 6:00 | 210-531-2278 FAX |
| 78223                      |          |      |            |             |                  |
| VICTORIA                   | 319      | 6A7  | MON - FRI  | 8:00 - 5:00 | 361-578-3450     |
| 8802 NORTH NAVARRO         | +        |      |            |             | 361-571-3402 FAX |
| 77904                      |          |      |            |             |                  |

Last Update: 5/7/2014 REGION 6A-SAN ANTONIO

## Case 2:13-cv-00193 PREVERILICENSE CUSTOMER OPERATIONS Page 17 of 20 REGION 6B - WACO

| JOSEPH J. GARCIA, MANAGER                     |       | PHONE   | 254-759-7124                                 | 1617 E. CREST DR.             |
|---|-------|---------|--|-------------------------------|
|   |       | CELL    | 254-224-7849                                 | WACO 76705                    |
| PAULETTE SLAUGHTER, ADMIN. ASST.              |       | PHONE   | 254-759-7116                                 |                               |
| PAULETTE SLAUGHTER, ADMIN. ASST.              |       | FAX     | 254-759-7110                                 |                               |
|   |       |         | 2017071170                                   |                               |
| NANCY L. PRINCE, ASST. MA                     | NAGER | PHONE   | 254-759-7125                                 | 1617 E. CREST DR.             |
| (6B1-6B3)                                     |       | CELL    | 254-424-3586                                 | WACO 76705                    |
| ELODINA MUTTE A DAME A COT                    |       | DIVOLUE | ******                                       |                               |
| FLORINA NUTT - ADMIN. ASST                    | ľ.    | PHONE   | 254-759-7137                                 |                               |
|   |       | FAX     | 254-759-7198                                 |                               |
| FRANCES GOMEZ, ASST. MAI                      | NAGER | PHONE   | 512-424-7880                                 | 6121 N. LAMAR                 |
| (6B4-6B7)                                     |       | CELL    | 512-484-9342                                 | AUSTIN 78752                  |
|   |       |         |  |                               |
| WANDA LYNDS, ADMIN. ASST                      |       | PHONE   | 512-424-7882                                 |                               |
|   |       | FAX     | 512-424-5763                                 |                               |
| LILLIAN SPENCED ASST MA                       | NACED | PHONE   | 512-486-2801                                 | 216 E. WELLS BRANCH PARKWAY   |
| LILLIAN SPENCER, ASST. MANAGER (6B8-6B9)      |       | CELL    | 512-466-5764                                 | PFLUGERVILLE 78660            |
| (000-00)                                      |       | FAX     | 512-486-2807                                 | TI LOGER VILLE 70000          |
|   |       |         | ICE SUPERVISORS:                             |                               |
|   |       |         |  |                               |
| VALERIE FRANKLIN                              | 6B1   | PHONE   | 254-759-7126                                 | 1617 E. CREST DR              |
| (WACO, GROESBECK,<br>HILLSBORO, MERIDIAN,     |       | CELL    | 254-495-9231                                 | WACO 76705                    |
| FAIRFIELD)                                    |       |         |  |                               |
| DEBBIE JENNINGS                               | LEAD  | CELL    | 254-218-0796                                 |                               |
|   |       |         |  |                               |
| ANN MCNIEL                                    | 6B2   | PHONE   | 254-770-6741                                 | 6612 SOUTH GENERAL BRUCE DR.  |
| (TEMPLE, COPPERAS COVE,                       |       | CELL    | 254-931-7028                                 | TEMPLE 76502                  |
| GATESVILLE, HAMILTON,                         |       |         |  |                               |
| KILLEEN, FORT HOOD,<br>GOLDTHWAITE)           |       |         |  |                               |
| CHERYL ARLDT                                  | LEAD  | CELL    | 254-231-7212                                 |                               |
|   | LLIND | CLLL    | E3+-231-7212                                 |                               |
| GWENDOLYN JACKSON                             | 6B3   | PHONE   | 512-930-3369                                 | 515 PINE ST.                  |
| (GEORGETOWN, LAMPASAS,                        |       | CELL    | 512-818-9256                                 | GEORGETOWN 78626              |
| CAMERON, TAYLOR,                              |       |         |  |                               |
| MARBLE FALLS, BURNET,                         |       |         |  |                               |
| LLANO)<br>EVELYN HOLMES                       | LEAD  | CELL    | 512 010 7220                                 |                               |
| EVELIN HOLNIES                                | LEAD  | CELL    | 512-818-7339                                 |                               |
| IRENE GARCIA                                  | 6B4   | PHONE   | 512-464-3760                                 | 13730 RESEARCH BLVD           |
| (AUSTIN-NORTHWEST)                            |       |         | 512-963-4055                                 | AUSTIN 78750                  |
| DANE SHERRY                                   |       |         | 512-826-3926                                 |                               |
|   | LLAID | CELL    |  |                               |
| EXCEPT F A AND DADA                           |       |         |  |                               |
| ESTELLA ANDRADA                               | 6B5   | PHONE   | 512-424-7881                                 | 6121 N. LAMAR                 |
| ESTELLA ANDRADA (AUSTIN-NORTH) STEPHANIE ROSE |       |         | 512-424-7881<br>512-466-9515<br>512-239-9714 | 6121 N. LAMAR<br>AUSTIN 78752 |

Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 18 of 20 OFFICE SUPERVISORS: SHELLI TURNER 6B6 **PHONE** 512-444-5291 6425 SOUTH IH-35, #180 (AUSTIN-SOUTH, AUSTIN CAPITOL) **CELL** 512-468-9343 **AUSTIN 78744** JANEEN LAMBERT **LEAD CELL** 512-810-3659 TERRI TRUE 6B7 **PHONE** 512-424-2822 108 W. DENSON (AUSTIN-DENSON) CELL 512-818-9462 **AUSTIN 78752** 6B8 MARY LLOYD **PHONE** 512-486-2803 216 E. WELLS BRANCH PARKWAY (PFLUGERVILLE MEGA CENTER) **CELL** 512-914-4048 PFLUGERVILLE 78660 FAX 512-486-2807 DAVID CHATFIELD **CELL** LEAD 512-815-4325 SHONTEL CHOICE 6B9 PHONE 512-486-2802 216 E. WELLS BRANCH PARKWAY

512-963-4029

512-815-4325

PFLUGERVILLE 78660

CELL

CELL

**LEAD** 

(PFLUGERVILLE MEGA CENTER)

DAVID CHATFIELD

#### Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 19 of 20

| OFFICE <sup>†</sup>  | STATION #    | AREA    | DAYS OPEN           | HOURS       | CONTACT NUMBERS             |
|--|--------------|---------|---------------------|-------------|-----------------------------|
| AUSTIN -NORTH  | 604          | 6B5     | MON - FRI           | 8:00 - 5:00 | 512-424-2076                |
| 6121 N. LAMAR  |              |         | TUESDAY             | 8:00 - 6:00 | 512-424-5763 FAX            |
| 78752  |              |         |                     |             |                             |
| AUSTIN-SOUTH   | 605          | 6B6     | MON - FRI           | 8:00 - 5:00 | 512-444-5291                |
| 6425 SOUTH IH-35, #180   |              |         | TUESDAY             | 8:00 - 6:00 | 512-444-4296 FAX            |
| 78744  |              |         |                     |             |                             |
| AUSTIN-NORTHWEST   | 639          | 6B4     | MON - FRI           | 8:00 - 5:00 | 512-464-3763                |
| 13730 RESEARCH BLVD.   |              |         | TUESDAY             | 8:00 - 6:00 | 512-464-3766                |
| 78750  |              |         | 10202111            | 0.00        | 512-464-3792 FAX            |
| AUSTIN-DENSON  | 699          | 6B7     | MON - FRI           | 8:00 - 5:00 | 512-424-7619                |
| 108 W. DENSON  |              | 0.57    | mort Titl           | 0.00 2.00   | 512-424-2843 FAX            |
| 78752  |              |         |                     |             | 312 424 2043 1717           |
| BURNET   | 685          | 6B3     | MON, WED, FRI.      | 8:30 - 5:00 | 512-756-5405                |
| COURTHOUSE ANNEX   | 005          | 1       | FOR LUNCH AND DRI   |             | 512-715-5202 FAX            |
| 1701 E. POLK   |              |         | OL TESTS ON FRI. ON |             | 312-713-3202 FAX            |
| 78611  |              |         |                     |             |                             |
| CAMERON  | 669          | 6B3     | MON, THURS, FRI     | 8:30 - 5:00 | 254-697-2956                |
| 512 N. JEFFERSON AVE   | 007          | OD3     | MON, THURS, TRI     | 8.30 - 3.00 | 254-697-7068 FAX            |
| SUITE E  |              |         |                     |             | 234-097-7008 FAX            |
| 76520  |              |         |                     |             |                             |
| COPPERAS COVE  | 628          | 6B2     | MON - FRI           | 8:00 - 5:00 | 254-547-9130                |
| 201 S. 2ND ST. SUITE 5   | 020          | ODZ     | MON - FRI           | 8:00 - 3:00 | personal of the contract of |
| 76522  |              | *       |                     |             | 254-547-5320 FAX            |
| FAIRFIELD  | 626          | CD1     | WEDNECDAY           | 0.00 4.00   | 002 200 5050                |
| A Control of the Cont | 020          | 6B1     | WEDNESDAY           | 9:00 - 4:00 | 903-389-5050                |
| 118 E. COMMERCE,STE.101  |              |         |                     |             | 903-389-6228 FAX            |
| 75840<br>FORT HOOD   | 626          | 6D2     | MON EDI             | 0.20 5.00   | 254 522 0706                |
| HOOD ROAD BLDG. 69012  | 636          | 6B2     | MON - FRI           | 8:30 - 5:00 | 254-532-9786                |
| 76544  |              |         | RENEWALS/           |             | 254-532-9785 FAX            |
| GATESVILLE   | (12          | (D)     | DUPLICATES ONLY     | 8:00 - 5:00 | 254 965 2444                |
| The state of the s | 612          | 6B2     | MON, TUES, FRI      |             | 254-865-2444                |
| 606B LEON ST.  |              |         | WED, THUR           | 8:30 - 5:00 | 254-865-7572 FAX            |
| 76528  | (12          | (D2     | LUNCH WED, THUR     | NOON - 1:00 | 512.062.5016                |
| GEORGETOWN   | 613          | 6B3     | MON - FRI           | 8:00 - 5:00 | 512-863-5816                |
| 515 PINE ST.   |              |         |                     |             | 512-930-3369                |
| 78626  | (22          | (DA     | THI IDOD AN         | 0.00 1.00   | 512-930-3116 FAX            |
| GOLDTHWAITE  | 633          | 6B2     | THURSDAY            | 9:00 - 1:00 | 325-648-2266                |
| 1011 4TH ST., ROOM 303   | (GATESVILLE) | CCHEDIN | LUNCH               | 1:00 - 2:00 |                             |
| 76844  |              |         | ED DRIVING EXAMS    | 2:00 - 4:00 | 254 520 5554                |
| GROESBECK  | 632          | 6B1     | MON, TUES,          | 8:30 - 5:00 | 254-729-5554                |
| 1221 E. YEAGUA   |              |         | THURS, FRI          |             | 254-729-5554 FAX            |
| 76642  | ×222         | (Da     | WEDSTER             | 0.00        | 254 206 2522                |
| HAMILTON   | 633          | 6B2     | WEDNESDAY           | 9:00 - 4:00 | 254-386-3789                |
| 101 W. HENRY   | (GATESVILLE) |         |                     |             | 254-386-4788 FAX            |
| 76531  | (2)          | (F.     | 14014               | 0.00        | 100.000                     |
| HILLSBORO  | 621          | 6B1     | MON - FRI           | 8:00 - 5:00 | 254-582-5044                |
| 126 S. COVINGTON   |              |         |                     |             | 254-582-7421 FAX            |
| 76645  | 2.11         |         |                     |             |                             |
| KILLEEN  | 616          | 6B2     | MON - FRI           | 8:00 - 5:00 | 254-634-1919                |
| 302 PRIEST DR.   |              |         | TUESDAY             | 8:00 - 6:00 | 254-554-8489 FAX            |
| 76541  |              |         |                     |             |                             |

Last Update: 5/7/2014

#### Case 2:13-cv-00193 Document 753-13 Filed on 11/18/14 in TXSD Page 20 of 20

| OFFICE                   | STATION#    | AREA    | DAYS OPEN          | HOURS       | CONTACT NUMBERS       |
|--------------------------|-------------|---------|--------------------|-------------|-----------------------|
| LAMPASAS                 | 670         | 6B3     | TUES, WED, FRI     | 8:30 - 5:00 | 512-556-6871          |
| 1690 N US HWY 281        | CLOS        | ED NOON | 512-556-6390       |             |                       |
| 76550                    | 10          | CDL     | DRIVE TESTS WED. ( | ONLY        | 512-556-4135 FAX      |
| LLANO                    | 622         | 6B3     | TUES & THURS       | 9:00 - 4:00 | 325-247-5488          |
| 100 W SANDSTONE, RM 200  |             | ,       |                    |             | 325-247-5205 FAX      |
| COURTHOUSE ANNEX         |             |         |                    |             |                       |
| 78643                    |             |         |                    |             |                       |
| MARBLE FALLS             | 682         | 6B3     | MON - FRI          | 8:30 - 5:00 | 830-798-3222          |
| 810 STEVE HAWKINS PKWY   |             | NO C    | DL TESTS ON TUESD  | DAYS        | 830-798-3221 FAX      |
| COURTHOUSE ANNEX, BOX    | 5           |         |                    |             |                       |
| 78654                    |             |         |                    |             |                       |
| MERIDIAN                 | 631         | 6B1     | THURS              | 9:00 - 4:00 | 254-435-2913          |
| 500 State Hwy. 174       | (HILLSBORO) |         |                    |             | 254-435-2913 FAX      |
| 76665                    |             |         |                    |             |                       |
| PFLUGERVILLE DL CENTE    | 660         | 6B8     | MON - THUR         | 7:30 - 6:00 | 512-486-2804          |
| 216 E. WELLS BRANCH PKW  | Y           | 6B9     | FRIDAY             | 7:30 - 5:00 | 512-486-2807 FAX      |
| 78660                    |             |         |                    | (4)         | 7                     |
| TAYLOR                   | 623         | 6B3     | MON - FRI          | 8:00 - 5:00 | 512-238-2160          |
| 412 VANCE #2             |             |         |                    |             | 512-238-2156          |
| 76574                    |             |         |                    |             | 512-238-2162 FAX      |
| TEMPLE                   | . 619       | 6B3     | MON - FRI          | 8:00 - 5:00 | 254-770-6734          |
| 6612 S. GENERAL BRUCE DR |             |         | TUESDAY            | 8:00 - 6:00 | 254-770-6742 INTERNAL |
| 76502                    |             |         |                    |             | 254-770-6766 FAX      |
| WACO                     | 602         | 6B1     | MON - FRI          | 8:00 - 5:00 | 254-759-7121          |
| 1617 E. CREST DR.        |             |         | TUESDAY            | 8:00 - 6:00 | 254-759-7198 FAX      |
| 76705                    |             |         |                    |             |                       |

Last Update: 5/7/2014 REGION 6B-WACO